



**6560-50-P**

## **ENVIRONMENTAL PROTECTION AGENCY**

**[FRL-10003-49-OMS]**

### **Cross-Media Electronic Reporting: Authorized Program Revision Approval, Maricopa County, Arizona**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice announces EPA's approval of Maricopa County, Arizona's request to revise/modify certain of its EPA-authorized programs to allow electronic reporting.

**DATES:** EPA approves the authorized program revisions / modifications as of **[INSERT DATE OF PUBLICATION IN THE FEDERAL REGISTER]**.

**FOR FURTHER INFORMATION CONTACT:** Shirley M. Miller, U.S. Environmental Protection Agency, Office of Mission Support, Office of Information Management, Mail Stop 2824T, 1200 Pennsylvania Avenue, NW, Washington, D.C. 20460, (202) 566-2908, [miller.shirley@epa.gov](mailto:miller.shirley@epa.gov).

**SUPPLEMENTARY INFORMATION:** On October 13, 2005, the final Cross-Media Electronic Reporting Rule (CROMERR) was published in the Federal Register (70 FR 59848) and codified as part 3 of title 40 of the CFR. CROMERR establishes electronic reporting as an acceptable regulatory alternative to paper reporting and establishes requirements to assure that

electronic documents are as legally dependable as their paper counterparts. Subpart D of CROMERR requires that state, tribal or local government agencies that receive, or wish to begin receiving, electronic reports under their EPA-authorized programs must apply to EPA for a revision or modification of those programs and obtain EPA approval. Subpart D provides standards for such approvals based on consideration of the electronic document receiving systems that the state, tribe, or local government will use to implement electronic reporting. Additionally, § 3.1000(b) through (e) of 40 CFR part 3, subpart D provides special procedures for program revisions and modifications to allow electronic reporting, to be used at the option of the state, tribe or local government in place of procedures available under existing program-specific authorization regulations. An application submitted under the subpart D procedures must show that the state, tribe or local government has sufficient legal authority to implement the electronic reporting components of the programs covered by the application and will use electronic document receiving systems that meet the applicable subpart D requirements.

On October 31, 2019, the Maricopa County, Arizona Air Quality Department submitted an application titled IMPACT for revisions/modifications to its EPA-approved programs under title 40 CFR to allow new electronic reporting. EPA reviewed Maricopa County, Arizona Air Quality Department's request to revise/modify its EPA-authorized programs and, based on this review, EPA determined that the application met the standards for approval of authorized program revisions/modifications set out in 40 CFR part 3, subpart D. In accordance with 40 CFR 3.1000(d), this notice of EPA's decision to approve Maricopa County's request to revise/modify its following EPA-authorized programs to allow electronic reporting under 40 CFR parts 50, 51, 52, 60, 61, 62, 63, 64, 65, and 71 is being published in the Federal Register:

Part 52 - Approval and Promulgation of Implementation Plans (SIP/Clean Air Act Title II)

Reporting under CFR 50-52

Part 60 - Standards of Performance for New Stationary Sources (NSPS/CAR/Clean Air Act Title

III) Reporting under CFR 60 & 65

Part 62 - Approval and Promulgation of State Plans for Designated Facilities and Pollutants

(NSPS/Clean Air Act Title III - Hospital/Medical) Reporting under CFR 62

Part 63 - National Emission Standards for Hazardous Air Pollutants for Source Categories

(NESHAP MACT/Clean Air Act Title III) Reporting under CFR 61, 63 & 65

Part 70 - Federal Operating Permit Programs (Clean Air Act Title V) Reporting under CFR 64 &

71

The Maricopa County, Arizona Air Quality Department was notified of EPA's determination to approve its application with respect to the authorized programs listed above.

Dated: December 12, 2019.

**Maja Lee,**

*Acting Director,*

*Office of Information Management.*

[FR Doc. 2020-01579 Filed: 1/30/2020 8:45 am; Publication Date: 1/31/2020]